

THE ANGLICAN PARISH OF ST. MARK

“Drawing People to the Light”

Part of the Diocese of British Columbia

www.stmarkqualicum.ca

facebook.com/stmarkqb



4th Sunday after pentecost

June 20, 2021

10:00 am Holy Communion

We acknowledge with thanksgiving that we gather to worship on the territories of the Kwakwaka'wakw, Nuu-Chah-Nulth and Coast Salish Peoples.

*We are grateful for our growing relationship with the Qualicum First Nation.
As part of the Anglican Church of Canada, a church of Settlers and First Nations,
we commit ourselves to a journey of truth and reconciliation between the indigenous
peoples of this land and the non-native peoples of Canada.*

Prelude

Processional Hymn: CP 7 New Every Morning Is the Love

1. New every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought
Restored to life, and power, and thought.

2. New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

The Gathering of the Community

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People **and also with you.**

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from whom no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.

The Collect of the Day

All O God of creation, eternal majesty, you preside over land and sea, sunshine and
storm. By your strength pilot us, by your power preserve us, by your wisdom
instruct us, and by your hand protect us, through Jesus Christ, our Saviour and
Lord. Amen.

Reading: 1 Samuel 17:57-18:16
Gretsinger

Reader: *Carolyn*

Reading: 2 Corinthians 6:1-13

Reader: *Carolyn Gretsinger*

Gradual Hymn: CP 628 O Love, How Deep, How Broad, How High

1. O Love, how deep! How broad! How high!
It fills the heart with ecstasy,

That God, the Son of God, should take
Our mortal form for mortals' sake.

2. God sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame
For us, and to this lost world came.

The Gospel: Mark 4:35-41 (*Please stand as you are able*)

Reader The Lord be with you

People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

At the conclusion of the Gospel:

Reader The Gospel of Christ

People Praise to you, Lord Jesus Christ.

Sermon The Venerable Elizabeth Northcott

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: *Chenda Bishop*

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Celebrant: Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn: CP 567 Eternal Father, Strong to Save

1. Eternal Father, strong to save,
Whose arm restrains the restless wave,
Who bids the mighty ocean deep
Its own appointed bounds to keep:
*Refrain: We cry, O God of majesty,
For those in peril on the sea.*

2. O Christ, whose voice the waters heard
And hushed their raging at your word,
Who walked across the surging deep,
And in the storm lay calm in sleep:
*Refrain: We cry, O Lord of Galilee,
For those in peril on the sea.*

Celebrant The Lord be with you.

All: **And also with you**

Celebrant Lift up your hearts.

All: **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our

Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat; this is my body which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, Loving God, according to his command,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are your, almighty Father, now and forever. **Amen.**

The Lord's Prayer

All Our Father in heaven, ...

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

(The Priest receives the Host...then continues)

Prayers after Communion

All Gracious God, as we are strengthened by your love in the mystery of grace, may our lives be a continued offering, holy and acceptable in your sight, through Jesus Christ our Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

Recessional Hymn: CP 352 Amazing Grace

1. Amazing grace, how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Dismissal

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.